U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 30/2

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

01 / 31 / 2004 Through: 12 / 37 / 2004

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3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name Catherine A Lepola	Name TATSE, Cocal 700	
<i>'</i>	Labor Organization File Number 54/-365	
P.O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number, if any Suite 200	
Street 1/27/54 54.	Street 7715 Susaf Blad	
city Santa meaca	City Car Angeles	
State	State CA ZIP Code + 4 900 46	
5. Position in labor organization.	who Director	
CO. CO.	The state of the s	
Enter appropriate data below If, during the past fiscal year, you or your spo		
(except as specified in the exclu	usions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizations.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
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Name		
Trade Name, if any:		
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P.O. Box, Bldg., Room No., if any	A CONTRACTOR OF THE CONTRACTOR	
A CONTRACTOR OF THE PROPERTY O	7.b. Amount.	
Street		
City	a)-4-848-444-494-47-7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
—————————————————————————————————————		
State ZIP Code + 4		
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	Parity and other englishing parelling of the law that all of the information	
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	ying documents), has been examined by the signatory and is, to the best of the	
OU	, .	
Signed Collin algel	on 07/07/05 323-876-4770	
0	Date Telephone Number	
Form LM-30 (2003)	Page 1 of 2	

Name of Person Filing		File Number U- 30/ 2		
B. Held an interest in or derived income or economic benefit with monetary value substantial part of which consists of buying from, selling or leasing to, or otherword an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or indicating with your labor organization or with a trust in which your labor organization.	wise dealing with the business rely seeking to represent, or lirectly to, or otherwise	3		
8. Name and address of Business (including trade name, if any). Name Geffne 1 Bush Trade Name, if any: P.O. Box, Bldg., Room No., if any Sufe //OO Street 3500 Wif o was Aug. City Pure ZIP Code +4 9/505	9. Business deals with: a. Labor Organizat b. Trust c. Employer	tion		
	11.a. Nature of such deali			
10. If 9.b. or 9.c. is checked give trust or employer's name.				
Name	Contro 1 Dus	the last to have the		
Trade Name, if any:	represents 6	of is the law firm that		
P.O. Box, Bldg., Room No., if any				
Street	11.b. Approximate dollar valu	ue of such dealing.		
City	42 a Natura of interpot half	A second		
State ZIP Code + 4	lund. 38.20 Dudge hickets - 1 Laker hickets - 1 wine 148 dinner - ?va	rature?) theth to thisney concert 3400 hell - value?		
	12.b. Amount.	16426-20		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.	PARTY O D D - No. 1 American and the second and the second and the second of the second and the		
(including trade name, if any).				
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
Cib				
State ZIP Code + 4				
paranes; secondos.	14.b. Amount of payment.	g * · · · · · · · · · · · · · · · · · ·		
13.b. Is the Business an Employer or Consultant?				